IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

J.D. Martin et al.

Attorney Docket No.: KCOS116809

Application No.: 09/766,549

Group Art Unit: 3618

Filed:

January 18, 2001

Examiner: J. Restifo

Title:

A.

X

ATHLETIC BOOT WITH INTERFACE ADJUSTMENT MECHANISM



AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

January 2, 2004

RECFIVE

TO THE COMMISSIONER FOR PATENTS:

Amendment Transmittal

JAN 1 3 2004

GROUP 3600

Transmitted herewith is an amendment in the above-identified application.

1. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	37	-	34	_ =	3	Х	18	=	54
Independent Claims	12	-	8	=	4	X	86	=	344
	TOTAL						,		\$398

В. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated September 2, 2003, set to expire on December 2, 2003, be extended by 1 month, to expire on January 2, 2004. The enclosed check includes the 1-month extension fee of \$110.00.

C. Fees Enclosed

Enclosed is our Check No. 152886 in the amount of \$508.00 to cover the amendment claim fee and request for extension of time fee.

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D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

E. Other Documents

___X_ Terminal Disclaimer to Obviate a Provisional Double Patenting Rejection over a Pending Application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Brandon C. Stallman Registration No. 46,468

Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

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